

en, Lawyers



800k 806 rage 288



STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE TA GANGRITH JAMES O. CHILDRESS, KNOW ALL MEN BY THESE PRESENTS, that h. М.С.

SEP 20

in consideration of Nine Thousand Six Hundred and no/100 - - - - - - (\$9,600.00) - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

MORRIS S. STEPP and LINDA S. STEPP, their heirs and assigns,

ALL that lot of land situate at the northwest corner of the intersection of Courtland Drive and Arlene Drive, being taken from the southwest corner of Lot No. 15 on a map of Highview Acres, recorded in Plat Book O, at Page 123 in the R.M.C. Office for Greenville County and also being shown as an unnumbered lot on a plat entitled, "Addition to Highview Acres", dated September, 1959, prepared by Piedmont Engineering Service and recorded in Plat Book GG, at Page 122, and having according to said latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwest corner of the intersection of Arlene Drive and Courtland Drive and running thence with the line of Arlene Drive N. 84-30 W. 190 feet to an iron pin at the corner of Lot No. 2; thence with the line of Lot No. 2, N. 5-30 E. 100 feet to an iron pin at the rear corner of Lot No. 1; thence with the line of Lot No. 1, S. 84-30 E. 190 feet to an iron pin on Courtland Drive; thence with said Drive S. 5-30 W. 100 feet to point of beginning.

Being a portion of the property conveyed to the Grantor by Deed recorded in Deed Book 396 at Page 155, in the R.M.C Office for Greenville County.

Although the above described lot is not specifically mentioned in restrictions of the Highview Acres subdivision, recorded in Deed Book 640 at Page 9. in the R M.C. Office for Greenville County, it is the intention of the Grantor herein, who is the subdivider of the aforementioned subdivision, that the property described herein be subject to the aforementioned restrictions.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of September 19 66. |
|--|
| SIGNED, sealed and delivered in the presence of: Signed of Wallace Topolo R. M.: Aleste (SEAL) |
| |
| (SEAL) |
| (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. SWORN to before me this 20th day of September 19 66. Director (SEAL) Notary Public for South Carolina (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the |

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon bei separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of an soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

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|-------|-------|----|------|-----|------|------|
| GIVEN | under | my | hand | and | seal | this |

| 20 thday of S | September R.M [§] Al | 19 66 . | _(SEAL) |
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September

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RECORDED this 20 th . . day of __